



BRIDGEPORT
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13636 Ventura Blvd. #215
Sherman Oaks, CA 91423

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The class action is a unique animal in the legal world that requires exceptional and specific skills in researching, writing, case management, and client contact. This program will cover the latest developments in the law of federal class actions and California class actions as well as procedural advice from leaders in the field. This timely conference will include a discussion of the recent Hydrogen Peroxide and In re Tobacco II decisions designed to give the practicing attorney and in-house counsel an in-depth knowledge of each step in the process, with an emphasis on the procedural rules and practice.



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Consumer Class Actions in California

October 23, 2009

Costa Mesa, CA
Orange County Hilton Costa Mesa

About the Program

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Program Agenda

8:30 - 9:00	Registration & Continental Breakfast
9:00 - 9:05	Program Overview and Introductions
9:05 - 10:10	Hot Topics and Emerging Trends in CA Consumer Class Actions Jennifer Landau of Sidley Austin (defense) Christopher M. Burke of Scott +Scott (plaintiff)
10:10 - 11:10	The Effects of In re Tobacco II on CA Consumer Class Actions Neal Marder of Winston & Strawn (defense) Scott Farrell of Call Jensen Farrell (plaintiff)
11:20 - 12:30	Early Preliminary Injunction in Appropriate Class Action Cases Aashish Desai of Mower, Carreon & Desai (plaintiff) Defense speaker to be confirmed
Lunch	On your own
1:30 - 2:50	After Hydrogen Peroxide: Evolving standards for Expert Testimony at the time of Class Certification Steven A. Ellis of Sidley Austin
3:00 - 4:10	Negotiating and Obtaining Final Approval for Settlements Richard L. Kellner of Kabateck Brown Kellner (plaintiff) Stephen Smerek of Winston & Strawn (defense)

Program Concludes

Registration

Registration Fees:

Regular \$365 after September 4
Late \$395 after October 2

Group Rate:

In-House Counsel: \$250 call to register

One registers, a second is half price (for a limited time) - \$638 for two registrants (\$319 per person) or

Group rate: two register together - a third is free! \$730 for three registrants (\$243 per person)

How to Register:

Telephone: (818) 783-7156
Fax to: (818) 784-7701
Online: www.bridgeportce.com
Mail Registration to: Bridgeport Continuing Education
13636 Ventura Blvd. #215
Sherman Oaks, CA 91423

Name	Title	Organization
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Street Address

Telephone Fax

City State Zip email (for confirmation)

Payment:

Checks Payable to "Bridgeport Continuing Education"

Credit Card: Visa MasterCard Amex

Cardholder Name Card Number Exp Date

3 digit Security code (on back of card)

Cancellation: Should you be unable to attend for any reason, please inform us in writing no later than 14 days prior to the event and a credit voucher will be issued. If you prefer, a refund, less a \$100 non-refundable deposit will be issued. No refunds or credits will be given for cancellations received within 14 days of an event. Substitutions may be made at any time. Speakers & topics listed above have been invited/proposed and are subject to change without notice.

Confirmation: Within five days of processing your payment. Bridgeport will contact you via email or telephone to confirm your registration. A receipt with directions to the hotel and updated program information will be mailed two weeks prior to the event.

